

## **APPLICATION FOR FARMER SUPPORT**

NB: All the questions must be answered and if not applicable, be marked as such. Each page of the application must be initialed and the last page must be signed by at least signatories. If there is not enough space for answers, please use and attach further sheets of pages which must also be initialized by the applicant.

**Sections marked with (\*) are compulsory.**

Applicant desiring assistance with regards to the completion of this form must contact the relevant Directorate.

Incomplete applications will not be forwarded for consideration.

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## **CHECKLIST FOR DOCUMENTATION NEEDED.**

Please make sure that the following documents are attached to the application form.

**(Tick with an "X" where applicable)**

|                                                           |  |
|-----------------------------------------------------------|--|
| Copy of Organization's Registration Certificate           |  |
| Lease agreement/ Title deed                               |  |
| ID copy of director(s) / members/ trustees                |  |
| Proof of address                                          |  |
| Business Plan                                             |  |
| Signed, audited financial statements or financial records |  |
| Signatory resolution                                      |  |
| Tax clearance certificate                                 |  |

Initial:.....

**\*SECTION A: APPLICANT DETAILS**

**FULL NAME AND SURNAME**

**ID NUMBER OF APPLICANT**

**CELLPHONE NUMBER**

**TELEPHONE NUMBER**

**EMAIL ADDRESS**

**RESIDENTIAL ADDRESS**

**POSTAL ADDRESS**

**SECTION B: PROJECT DETAILS**

**PROJECT NAME**

**REGISTRATION NUMBER OF ENTITY**

**ENTITY ADDRESS**

**POSTAL ADDRESS**

Initial:.....

|                                              |                                               |                                              |                                      |
|----------------------------------------------|-----------------------------------------------|----------------------------------------------|--------------------------------------|
| *SECTION D: FARMER CATEGORY (Mark with an X) |                                               |                                              |                                      |
| SUBSISTENCE<br>HOUSEHOLD                     | SMALL SCALE (Turnover<br>< R50 000 per annum) | EMERGING (TURNOVER ><br>R50,000.00 PER ANNUM | COMMERCIAL<br>(TURNOVER>R20,000,000) |
|                                              |                                               |                                              |                                      |

**\*SECTION E: LAND OWNERSHIP** (Please attach title deed, proof of allocation of land by Traditional Authority, lease agreement, approval by municipality to utilize commonage land, proof of address by councilor etc. whichever is applicable) (mark with an X)

|                 |  |          |  |                        |  |
|-----------------|--|----------|--|------------------------|--|
| STATE OWNED     |  | COMMUNAL |  | COMMONAGE              |  |
| PRIVATELY OWNED |  | LEASED   |  | OTHER (please specify) |  |

**\*SECTION F: FARMING ACTIVITY** (Mark with an X)

|                        |  |           |  |                 |  |
|------------------------|--|-----------|--|-----------------|--|
| AQUACULTURE            |  | LIVESTOCK |  | POULTRY         |  |
| CHICORY                |  | GRAIN     |  | Livestock       |  |
| CITRUS FRUIT           |  | WOOL      |  | DECIDUOUS FRUIT |  |
| DAIRY                  |  | PIGGERY   |  | VEGETABLES      |  |
| OTHER (please specify) |  |           |  |                 |  |

Initial:.....

| SECTION G.1: SUPPORT REQUIRED         |     |         |                                       |     |         |
|---------------------------------------|-----|---------|---------------------------------------|-----|---------|
| INFRASTRUCTURE                        |     |         |                                       |     |         |
| TYPE OF<br>INFRASTRUCTURE<br>REQUIRED | NEW | UPGRADE | TYPE OF<br>INFRASTRUCTURE<br>REQUIRED | NEW | UPGRADE |
| Fencing: Boundary                     |     |         | Pack shed                             |     |         |
| Internal / camp<br>fencing            |     |         | Shearing shed                         |     |         |
| Arable land                           |     |         | Poultry production<br>facility        |     |         |
| Storage facility                      |     |         | Smallstock handling<br>facility       |     |         |
| Dipping facility                      |     |         | Largestock handling<br>facility       |     |         |
| In-field irrigation<br>structures     |     |         | Other <i>(please specify)</i>         |     |         |

Initial:.....

| SECTION G.2: PRODUCTION INPUTS SUPPORT REQUIRED |                     |                                      |
|-------------------------------------------------|---------------------|--------------------------------------|
| CROPPING                                        |                     |                                      |
| COMMODITY                                       | Ha to be cultivated | PRODUCTION INPUTS REQUIRED (SPECIFY) |
|                                                 |                     |                                      |
|                                                 |                     |                                      |
|                                                 |                     |                                      |
|                                                 |                     |                                      |
|                                                 |                     |                                      |
|                                                 |                     |                                      |
|                                                 |                     |                                      |

| LIVESTOCK | QUANTITY | PRODUCTION INPUTS REQUIRED (SPECIFY) |
|-----------|----------|--------------------------------------|
|           |          |                                      |
|           |          |                                      |
|           |          |                                      |
|           |          |                                      |
|           |          |                                      |
|           |          |                                      |
|           |          |                                      |

| HOUSEHOLD FOOD PRODUCTION (MARK WITH AN X) |                    |  |                        |  |
|--------------------------------------------|--------------------|--|------------------------|--|
| PRODUCTION INPUTS FOR                      | VEGETABLES         |  | GARDENING EQUIPMENT    |  |
|                                            | CHICKEN PRODUCTION |  | OTHER (please specify) |  |

**Initial:.....**

Signed at:.....on.....20....

Full Name: .....

Signature:.....

Witness Name:.....

Witness Signature:.....

